| State of | |
|---|--|
| County of | |
| AFFIDAV | IT |
| I, | the undersigned, being the |
| of the | (License #) |
| swear (or affirm) that to the best of my knowledge | and belief, the statements contained in the |
| report, including the accompanying schedules and st | eatements (if any), are true and that the same |
| is a true and complete statement in accordance with t | he law. |
| | |
| | |
| Signature of Owner, Manager or President | |
| | |
| Subscribed and sworn before me this | |
| , 20 | |
| | |
| Notary Public | |
| My commission expires: | |