

# FY 2020 BOARD/COMMITTEE SCHEDULE

| DIVISION OF  | JULY        | AUGUST        | SEPTEMBER        | OCTOBER        | NOVEMBER        | DECEMBER        | JANUARY        | FEBRUARY        | MARCH        | APRIL        | MAY        | JUNE        |
|--|-------------|---------------|------------------|----------------|-----------------|-----------------|----------------|-----------------|--------------|--------------|------------|-------------|
| <b>PROFESSIONAL REGULATION</b>   | 2019        | 2019          | 2019             | 2019           | 2019            | 2019            | 2020           | 2020            | 2020         | 2020         | 2020       | 2020        |
| Architecture Licensing Board   | 19 S        |               | 12 C             |                | 8 S             |                 | 30 S           |                 |              |              | 22 C       |             |
| Barber/Cosmo/Est/ Nail Tech. Board   |             | 19 S          |                  |                | CX              |                 |                | 24 S            |              |              | 18 C       |             |
| Board of Acupuncture   | 18 C        |               |                  |                |                 |                 |                | 13 C            |              |              |            |             |
| Board of Dentistry   | 30 S        |               | 24 C             |                |                 | 3 C             | 28 C           |                 | 31 C         |              | 19 C       |             |
| Board of Environmental Health Practitioner                                   |             |               | 17 S             |                |                 | 17 C            |                |                 |              |              |            |             |
| Board of Licensing for Professional Geologists                               |             |               |                  |                |                 | 9 C             |                |                 |              |              |            | 22 S        |
| Board of Licensing Perfusionists   |             | 2 C           |                  |                |                 |                 |                | 7 S             |              |              |            |             |
| Board of Nursing   | 12 ***      |               | 13 ***           |                | 1 ***           |                 | 10 ***         |                 | 13 ***       |              | 1 ***      |             |
| Board of Orthotics, Prosthetics and Pedorthics                               |             | 5 S           |                  |                |                 |                 |                | 3 C             |              |              |            |             |
| Board of Registered Interior Design Professionals                            |             | 8 C           |                  |                |                 |                 |                | 20 C            |              |              |            |             |
| Board of Speech Language Pathology/Audiology                                 |             |               |                  | 28 S           |                 |                 | 27 C           |                 |              |              |            | 29 C        |
| Cemetery Oversight Board   |             | 21 S ***      |                  |                |                 |                 |                |                 |              |              |            |             |
| Certified Shorthand Reporter Board   |             |               |                  | 16 S           |                 |                 |                |                 | 11 C         |              |            |             |
| Clinical Psychologists Licensing and Disciplinary Board                      | 19 C        |               | 20 S             |                | 15 S            |                 | 17 C           |                 |              |              |            |             |
| Collaborative Pharmaceutical Task Force                                      | 9 ***       | 13 & 27 ***   | 10 ***           | 8 ***          | 12 ***          | 10 ***          |                | 18 ***          |              |              |            |             |
| Collection Agency Licensing and Disciplinary Board                           |             |               |                  | 24 C           |                 |                 |                |                 |              | 16 S         |            |             |
| Design Complaint Review  | 18 S        |               | 11 C             |                | 7 S             |                 | 23 S           |                 |              |              | 21 C       |             |
| Detective, Private Alarm, Private Security, Fingerprint Vendor and Locksmith | 11 C        |               |                  | 10 C           |                 |                 | 9 C            |                 |              | 9 C          |            |             |
| Dietitian Nutritionist Practice Board  | 24 C        |               |                  |                |                 |                 |                | 26 S            |              |              |            |             |
| Funeral Director/Embalmer Licensing and Disciplinary Board                   |             |               | 11 C             |                |                 | 11 S            |                |                 | 11 C         |              |            | 11 S        |
| Home Birth Maternity Crisis Study Committee                                  | 18 ***      | 15 ***        | 19 ***           | 17 ***         | 21 ***          | 19 ***          |                |                 |              |              |            |             |
| Home Medical Equipment and Services Board                                    |             |               |                  | 25 C           |                 |                 |                |                 |              |              |            |             |
| Land Surveyor Licensing Board  | 24 S        |               | 25 C             |                | 6 S             |                 |                | 5 S             |              |              | 29 C       |             |
| Marriage & Family Therapy Licensing and Disciplinary Board                   |             | 2 C           |                  |                | 1 S             |                 |                | 28 C            |              |              | 29 S       |             |
| Massage Licensing Board  |             | 12 S          |                  |                | 7 C             |                 |                | 24 S            |              |              | 4 C        |             |
| Nursing Home Administrators Licensing and Disciplinary Board                 |             |               |                  | 15 C           |                 |                 |                |                 |              |              |            |             |
|  |             |               |                  |                |                 |                 |                |                 |              |              |            |             |
| <b>PROFESSIONAL REGULATION</b>   | <b>JULY</b> | <b>AUGUST</b> | <b>SEPTEMBER</b> | <b>OCTOBER</b> | <b>NOVEMBER</b> | <b>DECEMBER</b> | <b>JANUARY</b> | <b>FEBRUARY</b> | <b>MARCH</b> | <b>APRIL</b> | <b>MAY</b> | <b>JUNE</b> |

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| DIVISION OF   | 2019            | 2019      | 2019     | 2019       | 2019     | 2019                 | 2020     | 2020      | 2020                       | 2020     | 2020      | 2020      |
|---|-----------------|-----------|----------|------------|----------|----------------------|----------|-----------|----------------------------|----------|-----------|-----------|
| Nursing Workforce Center Advisory Board                                       |                 |           | 11 ***   | 16 ***     |          | 11 ***               |          |           |                            | 8 ***    |           | 10 ***    |
| Occupational Therapy Licensure Board  |                 | 16 C      |          |            |          |                      |          | 21 C      |                            |          |           |           |
| Optometric Licensing and Disciplinary Board                                   | 18 C            |           | 19 S     |            | 21 ++    |                      | 16 C     |           | 12 S                       |          | 21 C      |           |
| Physical Therapy Licensing and Disciplinary Board                             |                 |           | 10 C     |            |          | 3 S                  |          |           |                            |          |           | 2 S       |
| Podiatric Medical Licensing Board   |                 |           | 26 C     |            |          |                      | 30C      |           |                            | 30C      |           |           |
| Professional Counselor Licensing and Disciplinary Board                       |                 | 29 & 30 S |          | 17 & 18 S  |          | 5 & 6s               | 9 & 10 S | 20 & 21 S |                            | 2 & 3 S  | 21 & 22 S | 25 & 26 C |
| Public Accountant Registration and Licensure Committee                        |                 |           | 24 S     |            |          |                      |          | 4 C       |                            |          |           |           |
| Respiratory Care Board  |                 |           | 20 S     |            |          |                      |          |           |                            |          |           |           |
| Roofing Advisory Board  |                 | 6 S       |          |            | 5 C      |                      |          |           | 31 S                       |          |           |           |
| Sex Offender Evaluation & Treatment Provider Licensing and Disciplinary Board |                 |           | 26 S     |            |          |                      |          |           |                            |          |           |           |
| Social Work Examining and Disciplinary Board                                  |                 |           |          | 4 C        |          |                      |          |           |                            | 24 S     |           |           |
| State Board of Pharmacy   | 9 C             |           | 10 C     |            | 12 C     |                      | 14 C     |           | 10 C                       |          | 12 S      |           |
| State Board of Professional Engineers   | 17 S            |           | 24C      |            | 14S      |                      | 22S      |           |                            |          | 28C       |           |
| State Medical Disciplinary Board  | 3 & 17 C        | 7 & 21 C  | 4 & 18 C | 2 & 16 C   | 6 & 20 C | 4 & 18 C             | 15C      | 5 & 19 C  | 4 & 18 C                   | 1 & 15 C | 6 & 20 C  | 3 & 17 C  |
| State Medical Licensing Board   | 10 C            | 14 C      | 11 C     | 9 C        | 13 C     | 11 C                 | 8 C      | 11 C      | 11 C                       |          | 13 C      | 10 C      |
| State of Illinois Athletic Board  |                 |           | 12 C     |            |          |                      |          |           |                            |          |           |           |
| Structural Engineering Board  | 23 S            |           | 10 C     |            | 13 S     |                      | 21 S     |           |                            |          | 27 C      |           |
| Veterinarian Licensing and Disciplinary Board                                 | 31 C            |           |          | 30 S       |          |                      | 29 C     |           |                            |          |           |           |
|   |                 |           |          |            |          |                      |          |           |                            |          |           |           |
| Updated: 6.29.20  | S - Springfield |           |          | C- Chicago |          | *** Video Conference |          |           | ++ IL College of Optometry |          |           |           |